

St. Peter's Episcopal Church
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Arlington VA 22207

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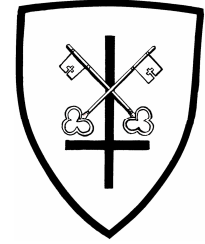
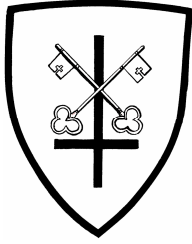
ADDRESS SERVICE REQUESTED

MARCH PARISH MEMBER SERVICE SCHEDULE

March is Usher Team 6: Richard A., Alan B., Rusty H., Bruce J., John P., Bob S.,
Ed W., Mary Jay H.

	March 7	March 14	March 21	March 28
<u>Acolytes</u>				
8:00	Volunteer Needed	Neil G.	Corey K.	Volunteer Needed
9:00	Corey K., Michael F., Megan Z.	Alison B., Tommy M., Linus S.	Kirsten K., Will L., Ward L.	Meredith R., Roberta F., Emily L.
11:00	Claire C., Sarah C., Angel H.	Alex G., Micaela G., Erin G.	Grace R., John Pierce D., Sarah L.	Elsie G., Neil G., Caroline M.
<u>Chalicians</u>				
8:00	Bill M.	Mike L.	Ed W.	Tootie K.
9:00	Kathi A. Sue B.	Jan G. Georgeanne J.	Thad K. Sharon S.	Kathi A. Jan G.
11:00	Judith L. Andy O.	Paul S. Larry S.	Keith A. Bob W.	Alan B. Jeff C.
<u>Lay Readers</u>				
8:00	Mike L. Tootie K.	Suzy W. Rob W.	Erika S. Lee M.	Chris A. Bill M.
9:00	Megan Z. Maureen H.	Audrey V. Emily L.	Kirsten K. Eric S.	Sarah L. Paddy L.
11:00	Jim L. Lynn W.	Taffy G. Jean S.	Jack S. Don W.	Bob S. Bettie J.
<u>Altar Guild Weekly Team</u>				
	Karen S. Anne J. Jennifer B.	Pam P. Kathryn H. Diane C.	Katie E. Legare H. Fernanda F.	Jessie N. Catharine G. Nene H.
<u>Greeters</u>				
9:00	Francine R.	Peter and Karen M.	Caroline G.	Jim and Joyce R.
11:00	Bill and Judy W.	Bettie and Jim J.	Taffy G.	Lezlie W.

ST. PETER'S EPISCOPAL CHURCH



THE KEY

MARCH 2010

"Called together in Christ, Transformed by God's grace, Sent out to serve."

FROM THE RECTOR

DATES TO NOTE:

Three Minute Rule

How much can you really get done in three minutes? If you are watching television and get up for a moment you might only miss a few commercials. But if you were competing in the Olympics, an entire event might be over in three minutes.

In the welcome brochure we give to our visitors and newcomers at St. Peter's you will find the following citation from the 5th century Rule of Benedict: "Let all guests who arrive be received as Christ himself, for He will say, 'I came as a guest and you welcomed me'" (*Rule of Benedict*, Chapter 53).

St. Benedict wrote these words to remind his fellow monks that guests and visitors to the monastery should be welcomed and treated with the respect that one would pay to Christ—that is, an ultimate respect. We at St. Peter's should make every effort to greet those who come to visit us with this same respect because in the face of our neighbor we see the face of Christ.

I have often visited churches, sometimes wearing a clerical collar, and no one—not one person—said more than a simple "hello" or "good morning" to me. Once I visited a church in which were displayed numerous signs about how welcoming and friendly they were as a church. After the service I went to the parish hall and got a cup of coffee and stood near the coffee pot looking to start a conversation with those who came over to get a cup of coffee for themselves. One by one people came over. Some looked at me and simply said "hello." Others said nothing. Then they quickly turned away and walked over to talk to their friends in other parts of the parish

hall. Within two minutes I was left standing alone by the coffee pot to drink my coffee. After standing there for ten minutes or so I finally left and no one seemed to notice. They were too busy talking to people they already knew. They were a "friendly" church, or so they said, but unfortunately for me as a guest they were friendly only with people they already knew.

The scriptures are full of reminders of our duties towards strangers and sojourners. In the Gospel of Matthew, Jesus calls those who follow him to a different standard of behavior from the rest of the world.

For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect (Mt. 5:46-48).

Jesus addressed these words to a Jewish audience in which the Gentile was the other and the foreigner. The earliest disciples of Jesus soon began to understand that even Gentiles had to be made welcome in the community of the church if the disciples were to be faithful to Jesus' teaching. We all can greet people we already know. What is difficult about that? The difficulty we often have is to greet someone we do not know.

Perhaps on a Sunday morning you have heard me remind you about the "three minute rule." If not, I would like to tell you about it. It will make an enormous

- 3,10,17, 24,31 - Handbell Choir Practice
- 3,10,17,24,31 - Adult Choir Practice
- 4 - SOME
- 4,11,18,25 - Thursday Ears
- 5,12,19,26 - Women's Bible Study
- 6,13,20,27 - Icon Writing
- 8 - Finance Committee Meeting
- 8,22 - Prayer Group
- 9 - 2nd Tuesday Meetings
- 10,24 - Godzilla
- 11 - Trivium Bare Bible Study
- 12 - Meals on Wheels
- 14,21 - Children's Choir Practice
- 15 - Key Articles Due
- 15 - Vestry
- 16 - 3rd Tuesday Lunch
- 7,14,21- Willy Wonka Family Lenten Program
- 2,9,16,30- Region 3 Lenten Program

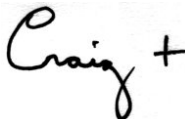
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difference in our life together at St. Peter's. The three minute rule is this: immediately following the service go and **speak to someone unfamiliar to you for three minutes**, and then go talk to your friends. If you observe this you not only will find your life enriched, you will discover that our corporate life at St. Peter's will also be enriched. If you are embarrassed to say hello to some who might have been coming to St. Peter's for years and years and you are afraid you might offend them, the three minute rule lets you off the hook. No matter how long they might have been coming to St. Peter's, they are unfamiliar to you. You now have the opportunity to say to them, "Hello, I do not know you. My name is...."

Communities are built one relationship at a time. So take time to greet one another whenever you come to church. Who knows what can happen in three minutes.

Faithfully,



The Rev. Dr. Craig A. Phillips
Rector

MESSAGE FROM THE SENIOR WARDEN —

Beginning mid-day on Friday, February 5, we were hit with one of our area's biggest snow storms. In anticipation of the record-breaking snows, actions were taken to cancel the Planning Team's important presentation at Sunday's Adult Forum, and Sunday School teachers were advised that classes would be cancelled, too. All prudent decisions.

Saturday saw the snow continue to build and it wasn't until dusk that the flakes stopped coming down. Many in our parish experienced short or longer-term power interruptions. I found myself attempting to read with three candles, and it wasn't going too well.

With all this, St. Peter's, perhaps alone among all local churches, was open for all three services on Sunday morning. Hitching a ride from Bruce Jolly, who was transporting Fr. Craig, I attended all three, and also was able to plug in the coffee pots so graciously prepared in advance by the February Coffee Team and serve coffee, tea, cocoa and a variety of goodies. All much appreciated on a cold morning.

Was it worth it? A resounding YES. Our overall attendance was not great, perhaps only about 25 or so, but we also welcomed those who came because St. Peter's was open and their churches were not. In lieu of an Adult Forum, and to the delight of children and adults, including those newcomers, Fr. Craig took us on a tour of the altar and the history that accompanies our liturgy. It was quite informal—all were in their boots—and also very informative and welcoming. I overheard a number of "wows" and a "This is really cool" comment. All of our visitors thanked us for our extraordinary hospitality.

It is our custom to be "open" if at all possible. Is it a good custom? While I counted myself among those who would have sided for "closing" at the start of the blizzard, and see the merit of that position, I now also see the other perspective very clearly. And, the view is a good one, indeed.

Kathi A.
Senior Warden

PARISH NEWS —

THIRD TUESDAY LUNCHEON: NOON, MARCH 16

This month's luncheon for our 65+ folks will be hosted by Lisa Lettau, who will present our program "Gen-to-Gen Fund." We hope you can join us for a pleasant afternoon filled with good food and, most importantly, good friends. Please feel free to invite some folks who might like to expand their circle of friends.

March's luncheon will be at noon in the chapel. Please RSVP by Friday, March 12. You can do so by either signing up on the sheet provided in the narthex, or calling or e-mailing Carol. Please join us.

PARISH NEWS (CONT.) —

ST. PETER'S 2010 SEDER SUPPER

St. Peter's Church has a wonderful tradition of holding a Seder Supper at the end of Lent, the night before Good Friday. This year it will be held in the evening of April 1. It is a joyous yet solemn experience.

Sign-up sheets for the "teams" (lamb cookers, cake bakers, etc.) are in the Narthex. We also need team captains to remind and coordinate those folks who sign up to cook lambs, bake cakes, wash potatoes, etc. Contact either Bettye Greenwood or Suzanne Brannan (contact information below) if you can help.

Seder Supper is a great learning experience. In the Jewish faith, the Seder is a commemoration of the unity and faith of the Jewish people as they struggled against isolation and oppression. It is held at the beginning of Passover, one of the most important of the Jewish holidays. Traditionally Seders are held in the home and involve all generations of the family. Everyone takes part in reading a specific narrative (called the Haggadah), and special foods are served as it is read. The reading recounts the Exodus story when the Jews escaped slavery in Egypt, with God's help. (While historians have difficulty finding evidence for the actual Exodus events described in the Bible, something related to a migration of Hebrew people into what was then called Canaan and involving the powerful kingdom of Egypt may have occurred, probably—if it took place—around 1200 BCE.)

Christians in more recent times have held Seders as a way of sharing in the rich traditions of Judaism and celebrating the interconnections of the two faiths. Seders are usually held on the night that the Last Supper would have taken place, the night before Good Friday. Jesus was crucified around the beginning of Passover in Jerusalem in about the year 30 CE. (There is little scholarly doubt that Jesus was crucified during the prefecture of Pontius Pilate, 26–36 CE, in Jerusalem.) Gospel tradition places the crucifixion on a Friday (Good Friday) and the resurrection of Jesus on a Sunday (Easter).

The Christian faith holds that Jesus saves people from a different type of bondage than physical slavery. It teaches that everyone can be a slave, just as the Jews were slaves in Egypt, and that everyone can be free. The bondage Christ frees us from is spiritual bondage that ties us to the everyday problems and suffering of mortal life. God, through Jesus, helps us be free of suffering in our lives, just as God helped the Jewish people to be free.

Seder Supper 2010 Coordinators:

Suzanne and Tom B.

Bettye and Tom G.

STATIONS OF THE CROSS FOR CHILDREN

On Good Friday, April 2, we will have Stations of the Cross for children, walking them on an age-appropriate journey through the last week of Jesus' life. Weather permitting, we will begin at the Outdoor Chapel at 6:00 p.m. and take a walk, stopping at various locations along the way. Please try to make every effort to bring your children. We know it's difficult to get there at 6 o'clock. However, it's as important to teach them about Good Friday as it is to teach them about Easter. After all, Easter would never have happened without Good Friday. Please know we do appreciate the effort you make to teach your children about their faith.

FLOWER CROSS ON EASTER

This year there will be a wire cross in the Narthex on Easter. Please bring fresh flowers to place in it. Throughout the morning, we will see the wire cross turn into a cross of flowers!

PARISH NEWS (CONT.)—

UPCOMING LENTEN SERVICES AT ST. PETER'S:

Maundy Thursday, April 1:

6:00 p.m. Seder Dinner

Good Friday, April 2

12:00 p.m. Good Friday Liturgy and Mass of the Pre-Sanctified

6:00 p.m. Children's Stations of the Cross

7:30 p.m. Good Friday Liturgy and Mass of the Pre-Sanctified

Easter, April 4

8:00 a.m. Holy Eucharist, Rite I

9:00 a.m. Holy Eucharist, Rite II

11:00 a.m. Holy Eucharist, Rite II

CHRISTMAS IN APRIL 2010:

REBUILDING TOGETHER, SATURDAY, APRIL 17, 2010

When: Saturday, April 17, 2010

Time: From 8 a.m. until we're done, rain or shine

Where: We learn in early March

Sign-up: In the Narthex at St. Peter's or e-mail a House Captain beginning March 15, 2010

Tools Needed: We'll have most things you'll need, but gloves are always a good idea, and if we have a house (sometimes it's an apartment), garden tools to clear brush.

Food Provided: Coffee, doughnuts, and lunch (Famous Dave's, Boss Hog's, Rocklands, Red Hot & Blue)

Can you imagine yourself working with about 40 St. Peter's parishioners on an Arlington homeowner's door step on the last Saturday in April to scrape, paint, make repairs and do yard work that our neighbor can neither afford nor do alone? At the end of the day, the progress on each of the homes we have done over the last 20-plus years has been exciting and inspiring. When the program started in the late '80s in Midland, Texas, the homeowner said, "It's like Christmas." The name stuck, and although now called Rebuilding Together, we often refer to it by the original name—Christmas in April.

Since then, similar efforts occur each year around the country. In Arlington and Fairfax, more than 2000 volunteers will spend the last Saturday in April fixing a low-income homeowner's residence to make it more livable. (<http://www.rebuildingtogether.org/>) Homes are picked carefully by the staff of the Rene Pierre Johnson Housing Development Corporation, an Arlington-based non-profit that focuses on affordable housing in our area. The emphasis beyond income is on those who are elderly and/or disabled.

Christmas in April is sponsored by the St. Peter's Mission Commission as one of our outreach programs. It's local and only takes the part of the day you can share with us. It's the week before Shrine Mont—a very different Parish experience—so there's no schedule conflict with that. Working side-by-side with another St. Peter's parishioner, someone you may not really know, when helping someone else is a very special experience.

Although the organizers at Rebuilding Together discourage those under the age of 14 from being on the work site for liability reasons, we have taken the approach that *with parental supervision* (a parent must be present), anyone old enough to hold a paint brush is ok. We'll leave that up to the responsible adult, though my daughters will attest to it. They helped paint their first house at about age 9.

If you have a question, call or e-mail your House Captains, Bruce J. , Tony P. or Allen S. If you have a favorite barbecue place, let us know. This year's choice of providers is yet to be selected.

COMMISSION NEWS —

MISSION COMMISSION NEWS

On February 14, the Mission Commission held an Adult Forum panel discussion about our local mission work. The team leaders for many of the missions in the community discussed the mission work of St. Peter's parishioners during the year and at special times of the year. For everyone's reference, below is a short description of these local missions. Sign-up sheets are in the Narthex and you can always contact the team leaders or the Mission Commission chair (Suzanne Brannan) for further information.

SOME (So Others Might Eat)—Karen S.; once a month on the first Thursday (6 to 8 a.m.) we cook breakfast for clients of the SOME kitchen downtown; someone picks up supplies beforehand.

Meals on Wheels—Larry S. and Lynn W.; once (sometimes twice) a month (11 a.m. to 1 p.m.) on the second Friday (and fifth Friday, if there is one) we deliver meals to people in Arlington; meals are provided by the county.

AFAC Food Transportation—Jan G.; once a month someone is needed to pick up donated food from the church and transport it to the Arlington Food Assistance Center.

Christmas in April/Rebuilding Together—Bruce J., Tony P., or Allen S.; on the last Saturday in April we participate in Rebuilding Together and assist with a project (typically painting, carpentry, landscaping, etc.) for a needy, usually elderly, Arlington resident.

SMGW Toiletries and Food Drives—Nora S.; in May and June (tied to Mother's Day and Father's Day) we collect food and toiletries for clients of Samaritan Ministry of Greater Washington (SMGW).

CROP Walk—Peter W.; on a Saturday in mid-October we participate in the Church World Service's annual CROP (Communities Responding to Overcome Poverty) Walk through the Arlington Interfaith Council.

Arlington County Emergency Winter Shelter (EWS)—Lisa M.; on Thursdays, November through March, a team, family or individual cooks and transports a dinner meal to the EWS; the church reimburses expenses.

Thanksgiving Food Drive—Jan G.; in early November we collect food for homeless and needy people through SMGW.

Secret Santa—Mary Jane S.; in late November and early December congregants take the names and requests of needy children and adults (the names are provided by the county or social services organizations) and purchase Christmas gifts for them; the church reimburses a set amount.

SMGW Christmas Party—Nora S.; in mid-December SMGW holds a Christmas party for the families of their clients. We collect new donated toys and books and often send a few volunteers to help with food and other tasks at the party.

These are just our regular local mission activities. St. Peter's parishioners are often involved in other projects that never get a mention in the *Key* or anywhere. They pitch in where and when needed.

An Adult Forum in March will focus on our mission work in Kenya. April, of course, is the month for Rebuilding Together (formerly known as Christmas in April).

GENERATION-TO-GENERATION FUND

Have You Remembered St. Peter's in Your Estate Plan?

St. Peter's is an incredibly vibrant community with a wide range of ministry and service opportunities funded not only by the generous ongoing financial support of its members but also because of the dedicated stewardship of hundreds of parishioners who have devoted their time, talents, and treasures to building this community since it was established in 1964.

Recognizing that we, too, have an opportunity to leave a legacy for those who will follow us, our vestry in 2002 established the St. Peter's Episcopal Church Generation-to-Generation Fund to provide seed money for new ministries and one-time outreach projects, and to meet our parish's capital needs—all extraordinary needs of the parish that we are unable to support through current operating funds.

COMMISSION NEWS (CONT.) —

Planned giving through the Generation-to-Generation Fund generally refers to gifts from assets accumulated during one's lifetime rather than from current income. Gifts can be cash, securities, real estate, or other objects of value; bequests in one's will or trust; designation of the fund as a direct or contingent beneficiary in your retirement fund or life insurance policies; or creation of a charitable remainder trust.

A number of current and former parishioners have made an affirmative commitment to this fund in their estate plans and are recognized on a plaque located in the narthex. The fund's trustees want to be certain that this is a complete and current listing and need your help to do so.

If you have included St. Peter's Generation-to-Generation Fund in your estate plan but are not listed on our plaque, we ask that you let us know at your earliest opportunity. We not only want to update the plaque but we also want to have you on the invitation list for what will be the first annual dinner celebration later this spring to honor all of those who have taken this particular act of stewardship.

If you have made such a commitment but are not listed on our narthex plaque, please make yourself known to Tootie Kuhn, current chair of the fund's board of trustees, either by e-mail at cynthia.kuhn@verizon.net or by calling 703-282-2534.

We look forward to hearing from you as we prepare a full listing of those who have included the Generation-to-Generation Fund in their estate plans for the April Key.

VESTRY NEWS —

Vestry Highlights—February 2010

At its regular meeting February 16, 2010, St. Peter's Vestry:

- Scheduled the first meeting of the Building Committee nominating committee.
- Moved the March meeting to March 15 to resolve a conflict with the Lenten Tuesday program schedule.
- Reviewed the 2004 Vestry Norms and suggested some changes.
- Reaffirmed that First Tuesday and Second Tuesday committee and commission meetings will start with prayer and fellowship in chapel at 7:30. This schedule will commence in April after the end of the Region III Tuesday Lenten programs.
- Voted a resolution of appreciation to Sharon Shutler for her work in designing and leading 14 years of St. Peter's Women's Retreats.
- Heard from the Rev. Ann Martens that the Pastoral Care Commission has decided to hold a Service of Remembrance in May near Mother's Day. The service will be for those who have lost someone and will be followed by a simple reception to give those in attendance time to chat.
- Heard from the Rev. Craig Phillips that the search for a priest to minister to St. Peter's youth and young adults has gone through a number of candidates.

ADULT FORUM —

Adult Forum sessions on Sundays at 10AM are designed to serve our community by stimulating our thinking and actions in the Christian faith, exploring timely issues in our church and the world, and as an occasion for discussion about the ongoing activities in missions, worship, education and stewardship at St. Peter's. Topics range from aspects of our faith and worship, to books of the Bible, figures in Christian history, ethical dilemmas, and contemporary issues of interest to our community. Discussion leaders come from within our parish community or sometimes are specially invited outside guest speakers, and we try to have two complementary forums to choose from each Sunday. Please contact Jonathan Sullivan with ideas, feedback or to volunteer to lead a discussion.

March 7—Third Sunday in Lent

Option I: Teach Us to Pray, Part II—Led by the Prayer Group

The St. Peter's Prayer Group will lead a discussion of prayers of praise, thanksgiving, and adoration based on a preaching series by the Anglican Brothers of the Society of St. John the Evangelist in Cambridge, Massachusetts. The focus will be on TK, with time for practicing some special prayers.

ADULT FORUM (CONT.) —

Option II: Mission and Outreach in Kenya—Led by the Kenya Task Force

March 14—Fourth Sunday in Lent

Option I: Benedictine Virtues, Part II—Led by the Rev. Dr. Craig A. Phillips

As we begin the “observance of a Holy Lent,” the rector will examine resources from the Benedictine tradition that are at the heart of Anglican spirituality. In this second of two sessions, topics will include the balance of work and prayer, listening (obedience to God), *lectio divina*, “prayer of the hours,” and stability.

Option II: Parish Retreat to Shrine Mont—Led by Lisa Lettau

This Q&A session will give you an overview of our annual parish retreat to Shrine Mont from some veteran organizers, complete with photos and anecdotes.

March 21 – Fifth Sunday in Lent

Option I: Stephen Ministry Series: Grief and Loss—Led by the Rev. Charlie Spigner

Option II: Being a Seminarian—Led by Laura Doud Cochran

March 28 – Sunday of the Passion: Palm Sunday

Plenary Session: Holy Week—Led by the Rev. Dr. Craig A. Phillips and Margaret Cohea

MUSIC AT ST. PETER’S —

Just As I Am

1836

All that the Father gives to me will come to me, and the one who comes to me I will by no means cast out. John 6:37

She was an embittered woman, Charlotte Elliott of Brighton, England. Her health was broken and her disability had hardened her. “If God loved me,” she muttered, “He would not have treated me this way.”

Hoping to help her, a Swiss minister, Dr. Cesar Malan, visited the Elliotts on May 9, 1822. Over dinner, Charlotte Elliott lost her temper and railed against God and family in a violent outburst. Her embarrassed family left the room and Dr. Malan was left alone with her.

“You are tired of yourself, aren’t you?” he asked. “You are clinging to your hate and anger because you have nothing else in the world to cling to. Consequently, you have become sour, bitter and resentful.”

“What is your cure?” asked Elliott.

“The faith you are trying to despise.”

As they talked, Elliott softened. “If I wanted to become a Christian and to share the peace and joy you possess,” she finally asked, “what would I do?”

“You would give yourself to God just as you are now, with your fighting and fears, hates and loves, pride and shame.”

“I would come to God just as I am? Is that right?”

Elliott did come just as she was, and her heart was changed that day. As time passed she found and claimed John 6:37 as a special verse for her: “...he who comes to me I will by no means cast out.”

Years later, her brother, the Rev. Henry Elliott, was raising funds on behalf of a school for the children of poor clergymen. Charlotte Elliott wrote a poem and it was printed and sold across England. The leaflet said: *Sold for the Benefit of St. Margaret’s Hall, Brighton: Him That Cometh to Me I Will in No Wise Cast Out*. Underneath was Elliott’s poem—which has since become the most famous invitational hymn in history.

Charlotte Elliott lived to be 82 and wrote about 150 hymns, though she never enjoyed good health. As her loved ones sifted through her papers after her death, they found over a thousand letters she had kept in which people expressed their gratitude for the way this hymn had touched their lives.

Excerpted from: *Then Sings My Soul* (Robert J. Morgan, Thomas Nelson Publishers, 2003, pg. 113)



Balance due SUNDAY MARCH 28, 2010

SHRINE MONT RETREAT CENTER
ORKNEY SPRINGS, VIRGINIA
APRIL 23-25, 2010

S T. PETER'S PARISH RETREAT

To reserve your space, complete this registration form **before** SUNDAY MARCH 28th, 2010 and put it with full payment in either the envelope on Narthex bulletin board or the file folder on the desk in the Church Office. You are welcome to make your entire payment with registration, just remember that a portion of it will be non-refundable. Make your check payable to **St. Peter's** and note **Shrine Mont** on the memo line. Cost covers 2 nights lodging, 6 meals, meal tip, activities, and supplies. Scholarships are available - please contact the Church Office.

WEEKEND COST: \$160.00 – per adult (13 years and older)
\$110.00 – per child 8-12 years old
\$ 60.00 – per child 4-7 years old
\$ 25.00 – per child 0-3 years old

<u>NAME</u> as you would like it on <u>NAME TAG</u>	<u>GENDER</u>	<u>AGE</u>	<u>COST</u>
Adult: _____ (LAST) (FIRST) M/F		xxxx	\$ _____
Adult: _____ (LAST) (FIRST) M/F		xxxx	\$ _____
Child: _____ (LAST) (FIRST) M/F		AGE	\$ _____
Child: _____ (LAST) (FIRST) M/F		AGE	\$ _____
Child: _____ (LAST) (FIRST) M/F		AGE	\$ _____
Child: _____ (LAST) (FIRST) M/F		AGE	\$ _____

SUM OF ABOVE : _____
MINUS DEPOSIT: _____
BALANCE DUE: _____

TODAY'S DATE _____
ADDRESS _____ ZIP _____
PHONE (H) _____ (W) _____
E-MAIL _____

****Housing will be assigned based on date of receipt of completed registration form with deposit.****

Is this your first time at Shrine Mont? _____

If you attended Shrine Mont last year, would you prefer the same housing IF POSSIBLE? _____

IF POSSIBLE, if there is another family you would like to have share housing, please list name: _____

If you are a family of 3, IF POSSIBLE with whom would your child like to share a room? _____

Are you willing to be housed where fellow parishioners might gather after planned evening activities end? _____

Please list any special needs (i.e. dietary, handicap room): _____

QUESTIONS? LISA L.
TAFFY G.
EL L.

St. Peter's Episcopal Church

4250 N Glebe Road
Arlington VA 22207
703-536-6606
Fax: 703-536-6608

Office Hours:
Monday through Friday: 8:30 a.m. – 4:30 p.m.
E-mail: info@saint-peters.org
Web Site: www.saint-peters.org

Staff:

The Reverend Craig A. Phillips, Ph.D., *Rector*
The Reverend Ann Martens, *Assistant Rector*
Don Witman, *Director of Music*
Emily Koons, *Youth and Junior Choir Director, Organist*
Nikol Destatte, *Communications Director*
Christopher Neumann, *Sexton*
Thomas Gillis, *Sexton Emeritus*

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amartens@saint-peters.org
stpetersmusic@verizon.net
organistfriend@yahoo.net
ndestatte@saint-peters.org
cneumann@saint-peters.org

Vestry:

Chair: The Reverend Craig A. Phillips, Ph.D.
Senior Warden: Kathi A. (2010)
Junior Warden: Barret H. (2011)
Register: Paul S. (2010)
Sue B. (2011)
Margaret C. (2011)
Jeff C.(2012)
Katie E. (2012)
Catharine G. (2010)
Gary G.(2011)
Peter M.(2012)
Gwyneth R. (2012)
Jack S. (2010)

Volunteers:

Treasurer: Don C.
Key Editor: Rob G.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 6:30pm - Region 3 Lenten Program	3 6:30pm - Handbell Choir Practice 7:30pm - Adult Choir Practice	4 6:00am - SOME 10:15am - Thursday Ears	5 7:30am - Women's Bible Study	6 12:00pm - Icon Writing
7 8:00am - HE, Rite I 9:00am - HE, Rite II 10:00am - Sunday School, The 10 Spot, Adult Forum 11:00am - HE, Rite II 5:00pm - Willy Wonka Family Lenten Program	8 7:30pm - Finance Com- mittee Meeting 7:30pm - Prayer Group	9 6:30pm - Region 3 Lenten Program	10 6:30pm - Handbell Choir Practice 7:00pm - Godzilla 7:30pm - Adult Choir Practice	11 10:15am - Thursday Ears 7:00pm - Trivium Bare Bible Study	12 7:30am - Women's Bible Study 11:00am - Meals on Wheels	13 12:00pm - Icon Writing
14 8:00am - HE, Rite I 9:00am - HE, Rite II 10:00am - Sunday School, The 10 Spot, Adult Forum 11:00am - HE, Rite II 11:00am - Children's Choir Practice 5:00pm - Willy Wonka Family Lenten Program	15 <i>Key Articles Due</i> 7:00pm - Vestry	16 12:00pm - Third Tues- day Lunch 6:30pm - Region 3 Lenten Program	17 6:30pm - Handbell Choir Practice 7:30pm - Adult Choir Practice	18 10:15am - Thursday Ears	19 7:30am - Women's Bi- ble Study	20 12:00pm - Icon Writing
21 8:00am - HE, Rite I 9:00am - HE, Rite II 10:00am - Sunday School, The 10 Spot, Adult Forum 11:00am - HE, Rite II 11:00am - Children's Choir Practice 5:00pm - Willy Wonka Family Lenten Program	22 7:30pm - Prayer Group	23 6:30pm - Region 3 Lenten Program	24 6:30pm - Handbell Choir Practice 7:30pm - Adult Choir Practice 7:30pm - Godzilla	25 10:15am - Thursday Ears	26 7:30am - Women's Bi- ble Study	27 12:00pm - Icon Writing
28 8:00am - HE, Rite I 9:00am - HE, Rite II 10:00am - Sunday School, The 10 Spot, Adult Forum 11:00am - HE, Rite II	29	30	31 6:30pm - Handbell Choir Practice 7:30pm - Adult Choir Practice	MARCH 2010		